

**CORRESPONDENCE
IN LIEU OF
DIRECTORS' MEETING
MONDAY, SEPTEMBER 27, 2004**

I. MAYOR

- *1. Washington Report - September 17, 2004.
- *2. NEWS RELEASE - RE: City Hall Listening Session Set For Monday, September 27 - (See Release)
- *3. NEWS ADVISORY - RE: Mayor Seng will have a news conference at 10:00 a.m. Thursday, September 23rd - Topics to be covered include: - (See Advisory)
- *4. NEWS RELEASE - RE: Lincoln And Lancaster County Awarded "Success By 6" License By United Way - (See Release)
- *5. NEWS RELEASE - RE: "Lincoln Cares" Donors Provide For Historic Statue Restorations - (See Release)

II. DIRECTORS

FINANCE/BUDGET

- *1. Response Letter from Steve Hubka to Ruthann Young - RE: Use of Library bond issue funds - (See Letter)

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: Clean Up Litter From Shorelines Of Local Lakes - Join volunteers worldwide as part of the International Coastal Cleanup -(See Release)
- *2. Response Letter from Bruce Dart to Sandra McNiff - RE: Heard that the passage of a cat leash law for Lincoln is imminent - (See Letter)

LIBRARY

- *1. NEWS RELEASE - RE: Read to a Dog @ your library! - (See Release)

PLANNING

PLANNING COMMISSION FINAL ACTION

- *1. Special Permit No. 04045 (North American Martyrs Catholic Church - N.W. 12th St. & Isaac Drive) Resolution No. PC-00887.
- *2. Waiver No. 04009 (Northwest corner of S. 40th Street and Calvert Street) Resolution No. PC-00888.

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Public Works & Utilities ADVISORY - RE: Alley Paving Project 541005; 27th - 28th; Potter - Fair - (See Advisory)
- *2. Public Works & Utilities ADVISORY - RE: CANCELLED - Open house regarding the following roadway projects in the vicinity of South 56th Street to Pine Lake Road: - (See Advisory)
- *3. Public Works & Utilities ADVISORY - RE: North 48th Street; Cornhusker-Superior - Project #701753 - (See Release)

III. CITY CLERK

IV. COUNCIL

A. COUNCIL REQUESTS/CORRESPONDENCE

TERRY WERNER

- 1. OUTSTANDING Request to **Vince Mejer, Purchasing Agent** - RE: Notice to Bidders #04-110 – Television Equipment (RFI#132 - 6/16/04)

GLENN FRIENDT

1. OUTSTANDING Request to ~~Public Works /Law /Urban Development~~ - RE: Alley improvements (RFI#38 - 8/16/04). — **1.) SEE RESPONSE FROM DENNIS BARTELS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#38 - 8/23/04.– 2.) SEE RESPONSE FROM JEFF COLE, URBAN DEVELOPMENT DEPARTMENT RECEIVED ON RFI#38 - 8/26/04.**
2. OUTSTANDING Request to **Allan Abbott, Public Works & Utilities Director/Marvin Krout, Planning Director** - RE: Williamsburg Lake Dredging (RFI#39 - 8/17/04).

ANNETTE McROY

1. OUTSTANDING Request to **Public Works & Utilities Department-Traffic** – RE: Roundabout in the Highlands (RFI#157 - 9/10/04)
2. Request to Marc Wullschleger, Urban Development Director - RE: The Letter to provide formal notice that Ed Patterson intends to move his houses (RFI#158 - 9/21/04). — **1.) SEE RESPONSE FROM MARC WULLSCHLEGER, URBAN DEVELOPMENT DIRECTOR RECEIVED ON RFI#158 - 9/23/04.**

JONATHAN COOK

1. Request to Terry Bundy, Lincoln Electric System - RE: LES Budget & rate increase request (RFI#118 - 9/17/04)

JON CAMP

- *1. E-Mail from Sid Havekost with response from Jon Camp - RE: Bond Issue - (See E-Mail)
- *2. E-Mail from Roger Tracy to Jon Camp - RE: Street Bond Issue - (See E-Mail)
- *3. E-Mail from Richard Esquivel to Jon Camp - RE: Bond issue & taxes - (See E-Mail)

- *4. E-Mail from Jon Camp to Michaela Hansen, Public Works - RE: Gross Floor Area - (See E-Mail)

B. COUNCIL COMMENTS

V. MISCELLANEOUS

- *1. Letter from Wayne Wacker, President, First Lincoln Federal Credit Union - RE: Impoundment Notice - (See Letter)
- *2. Letter from Mary Ann Donoghue - RE: Comment about possible funding for the Lincoln infrastructure needs - (See Letter)
- *3. Letter from David Wasson - RE: Concerned with this country's dependence on foreign oil and feel we need to do more to encourage people to drive less and use more fuel-efficient forms of transportation - (See Letter)
- *4. Letter from Virginia Myers - RE: The Bond Issue - (See Letter)
- *5. E-Mail from Ed Schnabel - RE: I was watching the Pre-Council Meeting this morning (9/20/04) and again heard that we citizens do not care if rates are raised - (Council received their copies of this E-Mail on 9/20/04)(See E-Mail)
- *6. E-Mail from Roxanne Sullivan - RE: Why I voted "No" on the bond issue - (See E-Mail)
- *7. E-Mail from Dave Brady - RE: The Bond Issue - (See E-Mail)
- *8. E-Mail from Nancy Vala - RE: Could you please provide an explanation of why completion of this project has been delayed again? - (See E-Mail)
- *9. Letter & Material from Terry Bundy, Lincoln Electric System - RE: Your letter dated September 14, 2004 which requested that LES consider including money in our budgets to convert overhead power lines to underground where our current guidelines might not require undergrounding - (Copy of this Material on file in the City Council Office)(See Material)

- *10. Article from Mr. Leslie H. Noble - RE: "Wasting tax money" - (See Article)
- *11. E-Mail from Tim Hopkins - RE: LES rates - (See E-Mail)
- *12. E-Mail from Bob Converse - RE: Special Permit #04035 - (See E-Mail)
- *13. E-Mail from Dan Marvin - RE: Water/Sewer Rate Increase - (See E-Mail)
- *14. E-Mail from Jan Gauger - RE: Water and Sewer Rates - (See E-Mail)
- *15. Letter from Senator DiAnna Schimek & Senator Ray Janssen - RE: Yes on Amendment 3 - on the November ballot to legalize gaming in Nebraska - (See Letter)
- *16. Letter from Danny Walker, President, South Salt Creek Community Organization to Roger Figard, City Engineer - RE: 5th Street Complaints - (See Letter)
- *17. E-Mail from H. Arnold Wassenberg - RE: The Bond Issue - (See E-Mail)
- *18. E-Mail from Ira Stricker - RE: City/County pension funds - (See E-Mail)
- *19. E-Mail from John & Laura Weymouth - RE: LES - (See E-Mail)

VI. ADJOURNMENT

***HELD OVER UNTIL OCTOBER 4, 2004.**

da092704/tjg